

MARYLAND STATE DEPARTMENT OF EDUCATION SCHOOL AND COMMUNITY NUTRITION PROGRAMS 200 WEST BALTIMORE STREET BALTIMORE, MARYLAND 21201-2595 (410) 767-0214

SUMMER FOOD SERVICE PROGRAM PRELIMINARY APPLICATION

SEC	TION 1: SERVICE INSTITUTION		
NIANA	С		
	e Ing address		
CITY	STATE	ZIP CODE	COUNTY
Nam adm	e, title, and phone number of the person w inistering the Summer Food Service Prograr	ithin the service institution n (SFSP) and who can be o	(SI) who will be responsible for contacted by our office:
NAM	E	TITLE	
PHOI	ne number	E-MAIL	
FAX I	NUMBER		
SEC	TION 2: TAX STATUS		
Ched	ck one to indicate tax status:		
	Public or Private Nonprofit Local Education	nal Agency	
	Public Agency		
	Private Nonprofit Organization (Submit a c	copy of the Internal Reven	ue Service <i>Letter of Determinatior</i>
	for 501(c)(3) status.)		
SEC	TION 3: FEDERAL PROGRAMS PARTIC	CIPATION	
Doe	s your SI participate in any other federally t	funded programs?	Yes 🗖 No 🗖
Has	your SI participated in any of the following	U.S. Department of Agricu	ılture
Chil	d Nutrition Programs within the past three y	rears?:	Yes 🗖 No 🗖
	Child and Adult Care Food Program		
	Summer Food Service Program		
	Special Milk Program		
	National School Lunch and/or School Bre	akfast Program	
	Food Distribution Program		
Doe	es your SI operate any other U.S. Departmer	nt of Aariculture Child Nutr	ition Program in any other state? I
	answered "Yes," specify which Child Nutrit		
Proc	gram Sta	te	Date

SECTION 4: SERVICE INSTITUTION MANAGEMENT

How I	many sites will participate in the SFSP?		
What	are the anticipated dates of operation when meals will be served to children? Start Date	End Dat	
	is the estimated number of children that will be served meals each day?	ENG Dat	e
•	ou plan to purchase meals from a caterer, food service management company or Educational Agency? If "Yes," indicate from whom meals are being purchased:	Yes 🗖	No 🗖
	food service program being operated for the benefit of the children participating in the ner program?	Yes 🗖	No 🗖
Have funds	you or anyone in your SI ever been convicted of fraud or abuse involving federal?	Yes 🗖	No 🗖
	you or anyone affiliated with your SI ever been terminated as a participant in any e U.S. Department of Agriculture Food or Nutrition Assistance Programs?	Yes 🗖	No 🗖
SECT	TION 5: OUTREACH		
What site(s)	outreach or marketing initiatives do you have planned to promote the SFSP and attract chi?	nildren t	o the
	TION 6: SITE ELIGIBILITY may operate as one of the following (check the type of site you plan to operate):		
	Open: Meals are available to all children in the area.		
	Enrolled: Serves only identified groups of children. At least 50% must be eligible for free an price meals.	d reduc	ed-
	Residential Camp: Reimbursed only for meals served to children who meet eligibility criteria	a.	
	Nonresidential Camp: Reimbursed only for meals served to children who meet eligibility cr		
	Migrant: Certification from a migrant organization that the site predominantly serves childrefamilies.	en of m	igrant
	National Youth Sports Program (NYSP): All children receiving meals are enrolled in NYSP as in an area in which poor economic conditions exist.	and the	site is
	Upward Bound: Documentation of income eligible participants certified by an Upward Bound:	ound gra	antee.

•	3	•	•	s one snack each day. Camps and als plus one snack each day.
Meals to be clai	med for reimburse	ment (check a	I that apply):	
Breakfast 🗖	AM Snack 🗖	Lunch 🗖	PM Snack 🗖	Dinner Q
			_	
Section 8: RE	IMBURSEMENT			
(Attachment D) enclosed Reimb reflection of the The SFSP provide	are enclosed. To bursement Workshe reimbursement you es financial reimbur provided by the SF	help estimate y eet (Attachmen ou will receive. rsement only to	our monthly reimb t E). NOTE: This is a eligible children. I	rent meal reimbursement rates ursement, you can use the an estimate and may not be a true f program costs exceed will be available to cover program
SECTION 9: TH	HE APPLICATION	I PROCESS		
must attend an I a Program appli	MSDE SFSP training	prior to particip be distributed.	oation. At the train If you require assis	eived by the MSDE, the eligible SI ling the SFSP will be explained and tance completing this application,
one copy of all r Education, Scho	required documer	ntation describe y Nutrition Progi	ed above to: The N	his Preliminary Application and Maryland State Department of SFSP Preliminary Application, 200
Name of Person	Completing This P	reliminary Appl	cation	Title
	Date			

SECTION 7: MEALS

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410 or call (202) 720-5964 (voice and TDD). USDA is an equal opportunity provider and employer.

Monthly Estimated Reimbursement Worksheet

Days Children Rate Reimbursement		Meal Type	Site	# Operating	#Eligible	Reimbursement	Operating
	ı			Days	Children	Rate	Reimbursement

OPERATING BUDGET FOR A SELF-PREP OR RURAL VENDED/URBAN SITE Breakfast

Example	<u>1</u>	<u>20</u>	X	<u>100</u> = <u>2000</u>	X	<i>\$1.42 =</i>	<i>\$2,840.00</i>
	_ _			= =			

Lunch/Dinner

Example	<u>1</u>	<u>20</u>	X	<u>100</u>	= <u>20</u>	<u>2000</u> x	\$2.48 =	<i>\$4,960.00</i>
						X		
			X		=	X	\$2.48 =	

<u>Snack</u>

 	Χ	Χ	\$0.58 =	
 	Х	Χ	\$0.58 =	

Total Operating Reimbursement

ADMINISTRATIVE BUDGET FOR A VENDED SITE Breakfast

Example	<u>1</u>	<u>20</u> x	<u>100</u>	= <u>2000</u>	X	<i>\$.1125 =</i>	<u>\$225.00</u>
	_			=		\$.1125 = \$.1125 =	

Lunch/Dinner

Example	<u>1</u>	<u>20</u>)	X	<u>100</u>	= <u>2000</u>	X	<i>\$.2150 =</i>	<i>\$430.00</i>
							\$.2150 = \$.2150 =	

<u>Snack</u>

	 Χ	=	Χ	\$.0550 =	
	 Χ	=	Χ	\$.0550 =	